

THE PRICE GROUP

SELL • BUY • BUILD • INVEST • CAREER

4514 Barrowdale Drive

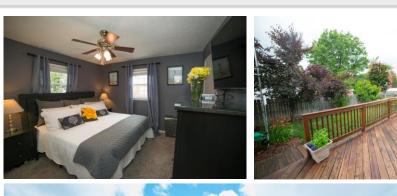
FOR MORE INFO IMMEDIATELY, TEXT 24576 TO 46835

Updates Inside and Out! All Brick Exterior with Lush Outdoor Space





Visual Tour Online: www.4514BarrowdaleDrive.com





This gorgeous ranch is a steal! In a quiet neighborhood, just minutes from I-264, the updates and home maintenance are unmatched. New Windows, Water heater, Garbage disposal, exterior outlets installed in 2009. New HVAC and HVAC humidifier in 2011. New Laminate/Engineered hardwood flooring throughout living room, kitchen, and family room in 2014. New fiberglass front/back doors and professionally sodded and landscaped yard in 2015. Oh and a new roof was installed in 2016. The Living room is richly decorated, welcomes friends and family. Head into the kitchen and enjoy brand new countertops (installed July 2017), abundance of cabinetry, and an open flow design to the cozy family room. Enjoy the cold nights next to the fireplace. The Bedrooms are spacious with plenty of room in the closets. Both the full bath and en suite master bath are updated and conveniently located. The laundry room is large and adjacent to the kitchen. Step out the back door and notice the large detached garage and deck. Great for outdoor enjoyment. Don't miss your opportunity to learn more or to schedule a private viewing. Call the list agent today! Features:

3 Bedrooms 2 Baths

1300+ Finished Square Feet

2 Car Detached Garage

> Fully Fenced Backyard

KELLERWILLIAMS.

(502) 554-9749 • (502) 554-9429 (fax) www.ChooseThePriceGroup.com info@kwPriceGroup.com 9911 Shelbyville Road #100 Louisville, KY 40223

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4514 Barrowdale Drive, Special Features

3 Bedrooms | 2 Baths | 1300+ Total Finished Square Feet | Detached Two-Car Garage Conveniently Located, All Brick Home with Fully Fenced Backyard and Spacious Deck Renovated with Updates Inside and Out!

Property Features

- Curb appeal abounds- the brick façade is highlighted by coordinating shutters and professional sod and mature landscaping
- The driveway approaches the roomy two-car, detached garage and offers additional parking space for guests
- Smart features for security system and lights are compatible with your smartphone or tablet
- Recently updated energy-efficient, thermal, double-pane windows
- Updates throughout! The home boasts a new water heater, HVAC system with humidifier, as well as new roof (2016)

Foyer and Living Room

- As you enter the home, note the new front door with decorative security window and glass storm door
- Open living and dining areas create a nice flow- perfect for entertaining!
- Large, double window with white trim, spans almost floor to ceiling, lets in plenty of natural light
- White trim throughout the home gives it a polished look
- Updated ceiling fan fixture keeps the space cool and comfortable
- Laminate wood floors flow from the Foyer into the Kitchen and living areas

Kitchen and Breakfast Area

- Kitchen is designed with natural-tone wood cabinetry, with raised-panel arch detail and dressed with attractive hardware and finished with neutral countertops
- Kitchen boasts laminate wood flooring, spacious open peninsula bar counter and seating area open to living area as well a directional recessed lighting truly exquisite!
- Stainless steel appliances convey for your move-in ready convenience
- The open, peninsula countertop keeps the space open and airy, giving the space a wonderfully unique feel
- Eat-in space comfortably accommodates a full-sized table Complete with chair rail and a chandelier!
- A spacious walk-in pantry compliments the Kitchen

Family Room

- The quaint Family Room hosts charming, exposed ceiling beams, while the painted brick fireplace adds character to the open concept living area
- The spacious Family Room could be used as an additional dining space; The room hosts open peninsula bar counter and proximity to back door and outdoor space
- Open to the Kitchen and Breakfast Area, there is an airy feel to the space
- The Family Room is positioned at the back of the home and provides direct access to the outdoor space
- A neutral color palette creates the perfect canvas for new home owners!
- The gorgeous, painted brick with dark-stained mantle of the wood-burning fireplace creates a focal point for the space
- The tiled entrance keeps the entry easy to clean and maintain; Storm door provides pet access door to the backyard

Master Suite and En Suite Half Bath

- The Master Suite is well lit with two windows and overhead light fixture with fan
- Spacious Master has plenty of room for your bedroom furniture suite
- Suite boasts new neutral carpet and is highlighted by white baseboards
- En suite half bath boasts an upgraded high-efficiency toilet, tile floors, neutral color scheme and ample storage space underneath the vanity as well as the medicine cabinet Perfect for everyday items!
- The half bath is well lit with natural light as well as vanity lighting

Bedroom 2

- The second bedroom is a versatile space that is currently used as a home office, with upgraded wiring for all of your electronic needs
- The space boasts new neutral carpet, gray tone walls, white trim detail and two oversized windows- Plenty of natural light!
- The closet provides ample storage space

Bedroom 3

- The third bedroom offers a large closet space, an oversized window, new neutral carpet and white trim detail
- The bedroom space is well lit with ceiling light/fan fixture and oversized window for natural light

Hallway Full Bath

- The hallway full bath is light and airy, with coordinating white details that are carried throughout the space
- Bathroom hosts a tub/shower combo, white floor and wall tile as well as neutral vanity top with integrated sink and upgraded high-efficiency toilet

Laundry Room

- Located on the main level the Kitchen provides direct access to the Laundry Room
- Laundry Room is equipped with a utility closet as well as built-in shelving for sorting and storage

Outdoor Living

- This conveniently located, all brick home has been completely renovated with updates inside and out!
- This charming all brick home features a large front yard, landscaping encasing the front walkway and fenced in backyard with spacious wooden deck; a great space for entertaining!
- The back yard is secluded and private mature trees and landscaping create for peaceful views
- Conveniently step from the Family Room to the outdoor space with a generous-sized deck to enjoy the outdoors
- The deck is spacious enough to easily accommodate your outdoor furniture and grill- the warm evenings await!
- The back yard is fully fenced and is flat and useable



This gorgeous ranch is a steal! In a quiet neighborhood just minutes from I-264, the updates and home maintenance are unmatched. New Windows, Water heater, Garbage disposal, exterior outlets installed in 2009. New HVAC and HVAC humidifier in 2011. New Laminate/Engineered hardwood flooring throughout living room, kitchen, and family room in 2014. New fiberglass front/back doors and professionally sodded and landscaped yard in 2015. Oh and a new roof was installed in 2016. The Living room is richly decorated, welcomes friends and family. Head into the kitchen and enjoy brand new countertops (installed July 2017), abundance of cabinetry, and an open flow design to the cozy family room. Enjoy the cold nights next to the fireplace. The Bedrooms are spacious with plenty of room in the (cont)...

| Room Name | Room Level | Widt | hLeng | thRoom Remarks | | Ċ | Basement: Construction: | | ; Frame - Wood |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------|
| Living Room Kitchen Laundry Bedroom Master Bedroom Full Bath Family Room | 1st Floor 1st Floor 1st Floor 1st Floor 1st Floor 1st Floor 1st Floor 1st Floor 1st Floor | 16'0 17'2 5'0 10'5 12'3 5'0 11'0 5'0 17'6 | 12'6 11'6 | Updated Flooring Throughout Brand New Countertops Convenient Plenty of Closet Space Spacious Updated Fixtures Brightly Lit Centrally Located Great Flow | AG 1,3 BG 0 NC 0 | F in) (UF) F 3710 L 0 C 0 F 3710 L 3710 L st Agent L | Exterior: Foundation: Foncing: Heating/Cooling: Lot Description: Barage/Parking: Roof: Jtilities: M Struct Flood Plain: | Cleared 2 Car Ga Shingle | pace ce Air; Forced Air Heat; Gas Heat |
| Total # of Rooms: 7 | | ns: 7 First Floor MBR: Yes | | Laundry Level: 1st | | # Closets Level 1 | : 5 | # Fireplaces Level 1: 1 | |
| | | | | Lot SF Source: PVA | AC | res: 0.14 | Assumal | ole: No | Sold As-Is: No |
| HOA Y/N: Yes | | HOA I | Fee: | | | | | | |

| HOA Y/N: Yes | HOA Fee: | | | | | |
|---------------------|-----------------------|----------------|------------|-------------|-----------|---------------|
| Condo Features: | | | | | | |
| Farm Features: | | | | | | |
| City Tax: Of Record | County Tax: Of Record | Deed Bk: 10101 | Pg #: 0653 | Block: 090B | Lot: 0177 | Sub-Lot: 0062 |

closets. Both the full bath and en suite master bath are updated and conveniently located. The laundry room is large and adjacent to the kitchen. Step out the back door and notice the large detached garage and deck. Great for out door enjoyment. Don't miss your opportunity to learn more or to schedule a private viewing. Call the list agent today!

PROPERTY ADDRESS:

SELLER'S DISCLOSURE OF PROPERTY CONDITION

- This form applies to residential real estate sales and purchases. This form is **not required** for:
- 1. Residential purchases of new construction homes if a written warranty is provided;
- 2. Sales of real estate at auction; or
- 3. A court supervised foreclosure.

The information in this form is based upon the undersigned's observation and knowledge about the property during the period beginning on the date of his or her purchase of the property on ______, and ending on

| e e | | , and ending on |
|------------------------------------|--------------------|---------------------|
| | (Date of purchase) | (Date of this form) |
| PROPERTY ADDRESS: 4314 (barrounda) | eDr | |

PURPOSE OF DISCLOSURE FORM: Completion of this form shall satisfy the requirements of KRS 324.360 that mandates the seller's disclosure of information about the property he or she is about to sell. This disclosure is based solely on the seller's observation and knowledge of the property's condition and the improvements thereon. This disclosure form shall not be a warranty by the seller or seller's real estate agent and shall not be used as a substitute for an inspection or warranty that the purchaser may wish to obtain. This form is a statement of the conditions and other information about the property known by the seller. Unless otherwise advised, the seller does not possess any expertise in construction, architectural, engineering, or any other specific areas related to the construction or condition of the improvements on the property. Other than having lived at or owned the property, the seller possesses no greater knowledge than that which could be obtained upon a careful inspection of the property by the potential buyer. Unless otherwise advised, the seller has not conducted any inspection of generally inaccessible areas such as the foundation or roof. It is not a warranty of any kind by the seller or by any real estate agent representing any seller in this transaction. It is not a substitute for any inspections.

INSTRUCTIONS TO THE SELLER: (1) Complete all numbered items. (2) Report all known conditions affecting the property. (3) Attach additional pages, if necessary, with your signature and the date and time of signing. (4) Complete this form yourself or sign the authorization at the end of this form to authorize the real estate agent to complete this form on your behalf in accordance with KRS 324.360(9). (5) If some items do not apply to your property, mark "not applicable." (6) If you do not know the answer to a question, mark "unknown."

SELLER'S DISCLOSURE: As seller, I/we disclose the following information regarding the property. This information is true and accurate to the best of my/our knowledge as of the date signed. Seller authorizes the real estate agent to provide a copy of this statement to any person or entity in connection with actual or anticipated sale of the property or as otherwise provided by law. The following information is not the representation of the real estate agent.

Please answer all questions. If the answer is yes, please explain. If additional space is needed, use the reverse side or make attachments.

| 1. HO | USE SYSTEMS | N/A | YES | NO | UNKNOWN |
|-------------------|---------------------------------------------------------------------------------------------------------------|-------------|-------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Any | past or current problems affecting: | | | | |
| (a) | Plumbing | . 🔲 | | V | |
| (b) | Electrical system | | | 2 | |
| (c) | Appliances | | | | |
| (d) | Floors and walls | | | | |
| (e) | Doors and windows | | | Z | |
| (f) | Ceiling and attic fans | | | | |
| (g) | Security system | | | 0 | |
| (h) | Sump pump | | | | |
| (i) | Chimneys, fireplaces, inserts | | | | |
| (j) | Chimneys, fireplaces, inserts Pool, hot tub, sauna | \boxtimes | | | |
| (k) | SaminIslan avatant | | | aaqaaaaaaaaaaaa | |
| (1) | Heatingage 5 | . 🗋 | | D | |
| (m) | Cooling/air conditioningage <u></u> | . 🗆 | | | |
| (n) | Sprinkler system age 5 Heating age 5 Cooling/air conditioning age 5 Water heater age 8 | . 🗆 | | | |
| | Explain: | | | | |
| 2. FO | UNDATION/STRUCTURE/BASEMENT | N/A | YES | NO | UNKNOWN |
| | Any defects or problems, current or past, to the foundation or slab? | | | and the second second | and the second s |
| | Any defects or problems, current or past, to the structure or exterior veneer? | | | | |
| | Explain: | | | | |
| | | - | | | |
| (c) | Has the basement leaked at any time since you have owned or lived at the property? | | | | |
| (d) | When was the last time the basement leaked? N/A | | | | |
| (e) | When was the last time the basement leaked? <u>N/R</u> Have you ever had any repairs done to the basement? | | | | |
| (f) | If you have had basement leaks repaired, when was the repair performed? | | | | |
| | Explain: | - | | | |
| x | // 10:20pm | - | | | |
| Initials (Seller) | | Form M105 | revised 3/ | 2016 | Page 1 of 4 |
| () | | | 1011000 01. | | 1 460 1 01 7 |

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| | (g) | If the basement presently leaks, how often does it leak? (e.g., every time it rains, only after an extremely heavy rain, etc.) | | | | |
|-------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|----------|-------------|
| | (h) | Have you experienced, or are you aware of, any water or drainage problems with regard to the crawl space? | | | | |
| 3. | RO | OF | N/A | YES | NO | UNKNOWN |
| 3. | | | | IES | NU | UNKNOWN |
| | | Age of the roof covering? | | | | |
| | (c) | When was the last time the foor feateet: | | | | |
| | (d) | 1. Have you ever had the roof replaced? | | | | |
| | (e) | 2. If you have had the roof replaced, when was the replacement performed? | r | | | |
| | (f) | an extremely heavy rain, etc.) Nev events involved placing shingles on the roof instead | | | | |
| | (-) | of replacing the entire roof covering? | | | | |
| | | 2. If yes, when was the repair performed? Explain: | _ | | | |
| 4 | TA | ND/DRAINAGE | N/A | YES | NO | UNKNOWN |
| 4. | | Any soil stability problems? | | | | |
| | (b) | Has the property ever had a drainage, flooding, or grading problem? | | | | |
| | (c) | Is the residence located within a Special Flood Hazard Area (SFHA) mandating the purchase of flood insurance for federally backed mortgages? | | | Ø | |
| | | If yes, what is the flood zone? Is there a retention/detention basin, pond, lake, creek, spring, or water shed on or | · <u> </u> | | | |
| | (d) | Is there a retention/detention basin, pond, lake, creek, spring, or water shed on or | _ | | - | |
| | | adjoining this property? Explain: | | | <u> </u> | |
| 5. | BO | UNDARIES | N/A | YES | NO | UNKNOWN |
| | | 1. Have you ever received a staked or pinned survey of the property? | | d/ | | |
| | | 2. Are the boundaries marked in any way? | | | - | 므 |
| | | 3. Do you know the boundaries? If yes, provide description below | . 🔟 | | | |
| | (b) | Are there any encroachments or unrecorded easements relating to the property of | | | 1 | |
| | | which you are aware? Explain: | . 🔲 | | | |
| 6. | W | ATER | N/A | YES | NO | UNKNOWN |
| 0. | | 1. Source of water supply bounded the Water Ca. | | ILS | no | UNKNOWN |
| | | 2. Are you aware of below normal water supply or water pressure? | | | | |
| | | Is there a water purification system or softener remaining with the house? | | | | 븜 |
| | (0) | Explain: | - | | <u> </u> | |
| 7. | SE | WER SYSTEM | N/A | YES | NO | UNKNOWN |
| | (a) | Property is serviced by: | _ | - | _ | - |
| | | Category I. Public Municipal Treatment Facility Category II. Private Treatment Facility | | | | 븜 |
| | | 3. Category III. Subdivision Package Plant | | | D | 吕 |
| | | 4. Category IV. Single Home Aerobic Treatment System ("Home Package Plant") | | | Ø | |
| | | 5. Category V. Septic Tank with drain field, lagoon, wetland, other onsite dispersal 6. Category VI. Septic Tank with dispersal to an offsite, multi-property cluster | | | <u> </u> | |
| | | treatment system. | . 🗆 | | | |
| | | 7. Category VII. No Treatment/Unknown | | | | |
| | (b) | Name of Servicer (if known): For properties with Category IV, V, or VI systems: | - | | | |
| | (-) | Date of last inspection (sewer): Date last cleaned (septic): | _ | | | |
| | (-) | Date of last inspection (septic): Date last cleaned (septic): | - | | _ | _ |
| | (c) | Are you aware of any problems with the sewer system? Explain: | | | | |
| | | D/ 10: LOPM | - | | | |
| Initials (S | eller) | Date/Time 7/1/17 Initials (Buyer) Date/Time | Form M10 | 5 revised 3 | /2016 | Page 2 of 4 |

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| (a | ONSTRUCTION/REMODELING Have there been any additions, structural modifications, or other alterations made? Were all necessary permits and government approvals obtained? Explain: | N/A | YES | NO | |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------|------|
| | IOMEOWNER'S ASSOCIATION 1. Is the property subject to rules or regulations of a homeowner's association? 2. If yes, what is the yearly assessment? \$ | | YES D | NO | |
| (b | HOA Primary Contact Phone No. <u>502</u> <u>0693-5367</u>) Are you aware of any condition that may result in an increase in taxes or assessments? | | | | |
| (c |) Are any features of the property shared in common with adjoining landowners such as: walls, fences, driveways, etc? | | | | |
| (a | MISCELLANEOUS) Was this house built before 1978?) Are you aware of any use of urea formaldehyde, asbestos materials, or_lead based | N/A | YES | NO | |
| (c | paint in or on this home? | . 🗆 | | | |
| (d | Results, if tested | 🗖 | | | |
| |) Are there any other environmental hazards known to seller? (e.g., carbon monoxide, | | | | |
| (e | Are there any other environmental hazards known to seller? (e.g., carbon monoxide, hazardous waste, water contamination or methamphetamine contamination) METHAMPHETAMINE CONTAMINATION DISCLOSURE RE A property owner who chooses <u>NOT</u> to decontaminate a property used in the producti make written disclosure of methamphetamine contamination pursuant to KRS 224.1-4 For the product of the product | CQUIRE on of monoperative of monoperative of monoperative of the second | ethamphe and 902 K | AR 47: | |
| (e | hazardous waste, water contamination or methamphetamine contamination) METHAMPHETAMINE CONTAMINATION DISCLOSURE RE A property owner who chooses <u>NOT</u> to decontaminate a property used in the producti make written disclosure of methamphetamine contamination pursuant to KRS 224.1-4 Failure to properly disclose methamphetamine contamination is a Class D Felony under) Are you aware of any present or past wood infestation (e.g., termites, borers, carpen | CQUIRE on of ma 10(10) a er KRS 2 | EMENT ethamphe and 902 K | AR 47: | MUST |
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| (e | METHAMPHETAMINE CONTAMINATION DISCLOSURE RE A property owner who chooses <u>NOT</u> to decontaminate a property used in the producti make written disclosure of methamphetamine contamination pursuant to KRS 224.1-4 Failure to properly disclose methamphetamine contamination is a Class D Felony under) Are you aware of any present or past wood infestation (e.g., termites, borers, carpen ants, fungi, etc.)?) Are you aware of any damage due to wood infestation?) I. Has the house or other improvements ever been treated for wood infestation? 2. If yes, when, by whom, and any warranties?) Are you aware of any existing or threatened legal action affecting this property?) Are you aware of any violations of local, state, or federal laws, codes, or ordinances relating to this property?) Are you aware of any violations of local, state, or federal laws, codes, or ordinances relating to this property?) Are you aware of any other conditions that are defective with regard to this property? | | EMENT ethamphe and 902 K 224.99-01 | AR 47: 0. | |
| (e | hazardous waste, water contamination or methamphetamine contamination) | | EMENT ethamphe and 902 K 224.99-01 | AR 47: | |
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10:20pm Date/Time 1

SPACE FOR ADDITIONAL INFORMATION

Date/Time 7/1/2017

Initials (Seller)

Seller states that the information contained in this Disclosure of Property Condition Form is complete and accurate to the best of his/her/their knowledge and belief. Seller agrees to immediately notify Buyer of any changes that may become known to Seller prior to closing by providing a written addendum hereto.

| C 11 | 7/1/17 | | 7/1/2017 |
|----------------------------------------|----------------------------------------|------------------|---------------------------------------------------------------------------------------------------|
| Seller | Date | Seller | Date |
| ***** | ****** | ***** | ***** |
| OWNER TO COMPLETE TH | IS FORM AND HAS DONE SO |). SELLER HERI | HAS BEEN REQUESTED BY THE EBY AGREES TO HOLD HARMLESS THE R ON THIS FORM IN ACCORDANCE WITH |
| Seller: | | Date | |
| ************************************** | ************************************** | CKNOWLEDGES | ************************************** |
| Seller: | | Seller: Date: | |
| ************************************** | ************************************** | AND HAS REFUS | ************************************** |
| Broker/Real estate agent: | | | Date: |
| THE BUYER ACKNOWLEDG | ES RECEIPT OF THIS FORM. | | |
| Buyer | Date | Buyer | Date |
| | | | SELLER MAY DISCLOSE ADDITIONAL ADDITIONAL INQUIRIES OF THE BUYER. |
| | 10:20Pm | | |



| RFA TOR [®] | | | | | ~~~~~ | | ~~~~~ | <u>^</u> | CAR STTUNT |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------|
| | | | | | | | | | (Buyer) |
| for Property at | 4514 | Brownack | D- | Consville | KY | 40216 | | | |
| Lead Warning Statement | | | | | | | | | |
| Every purchaser of any int may present exposure to le young children may produ problems, and impaired m property is required to pro possession and notify the b is recommended prior to p | ead from lea ice permanes emory. Leas vide the buy nuyer of any | ud-based paint tha nt neurological du d poisoning also p ver with any inform | t may p umage, poses a j nation c | lace young child including learni particular risk t on lead-based po | dren at rig ing disabi o pregnai tint hazai | sk of developing l ilities, reduced ini nt women. The se ds from risk asse: | ead poisonin telligence qu ller of any is ssments or is | ng. Lead p notient, ben nterest in spections | ooisoning in havioral residential real s in the seller's |
| Sellers D <u>is</u> closure (initial) | | | | | | | | | |
| ~ | | ased paint and/or paint and/or lead- | | | | | xplain): | | |
| | | ledge of lead-base | | | | nazards in the hou | sing. | | |
| | | rts available to the | | | | | | | |
| | | the purchaser wit nazards in the hous | | | | ts pertaining to lea | ad-based pai | nt | |
| | | s or records pertai | ning to | lead-based pair | nt and/or l | ead-based paint in | n the housing | g. | |
| Buyer's Acknowledgment (ini | tial) | | | | | | | | |
| (c) Purchas | er has recei | ved copies of all i | informa | tion listed abov | е. | | | | |
| (d) Purchas | er has recei | ved the pamphlet | Protect | Your Family Fr | om Lead | in Your Home. | | | |
| (e) Purchas | er has (cheo | ck one below): | | | | | | | |
| C Receive | d a 10-day o | opportunity (or mu | tually a | greed upon per | iod) to co | nduct risk assessn | nent | | |
| | | presence of lead-l | | | | | | | |
| Waived | the opportur | nity to conduct a r sed paint hazards. | isk asse | | | | ad-based | | |
| Agent's Acknowledgment (init | ial) | | | | | | | | |
| (f) Agent ha | as informed | the seller of the se | eller's o | bligations unde | r 42 U.S. | C. 4852 d and is a | ware of his | /her | |
| | | ure compliance. | | | | | | | |
| Broker Agent has advised Sell | ler of Seller | 's obligation und | er the l | aw to complete | this form | n and Seller has | refused to d | 0 \$0. | |
| Seller | | Date / | 2 | / Buye | raman | | III Date | 1 | 7 |
| Certification of Accuracy | | | | | | | | | |
| The following parties have revie | rwed the inf | ormation above ar | nd certif | y, to the best of | their kno | wledge that the in | formation t | hey have I | provided is |
| | 1 | Date /5 | 1291 | 2017 Buyer | | | Date | 1 | / |
| ~ | | Date / | 5/27/ | 2017 Buyer | | | Date | 7 | 7 |
| gent \$5-R.R. | | Date 57 - | | | | | Date | 7 | 1 |
| pyright 12/96 F1030/F1031 | - | | | | | | | | · |